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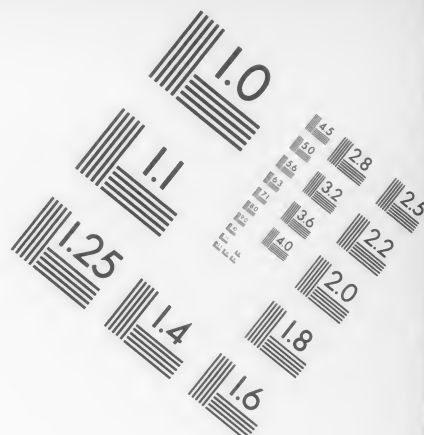
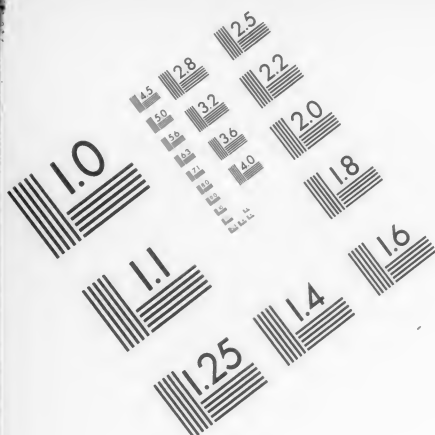
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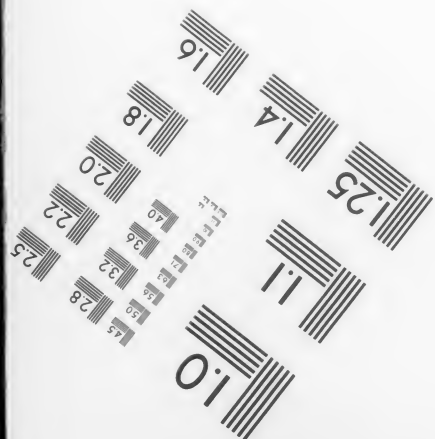
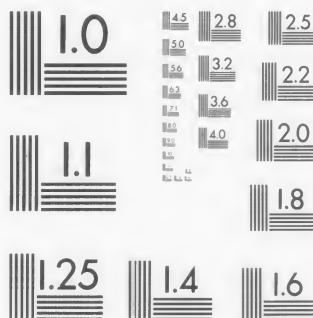
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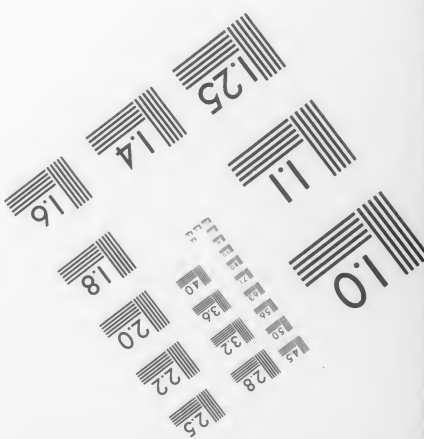
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Dr. Tobias Matthew, the author of these Sermons, was born in Bristol in 1546. In 1593 he was promoted from the Deanery to the Bishoprick of Durham; and in 1606 he was translated to the Archbishoprick of York; he died in 1623, at the age of 82. These sermons have not been printed.

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- i The Anatomie of the bodie of a beleever in the resurrection further exemplified in a discourse upon that texte used at the buriall of the dead: John xi. 25: by Mr. Raphe Marsden.
 - ii. "A Rich dewry, or jonter, made mee bye my maker, my husband, (the Lord of Hosts is his name,) and my redeemer the holy on of Israel, the God of the whole earth shall he be called: Isaiah, liv. 4. And delivered me bye his survant, my dear loveing husband, as my only, and alone suficient porcion to rest on."
- By Mary Cholmley, daughter of Sir H. Cholmley, wife of Henry Fairfax, second son of Thomas, first Lord, and brother of Ferdinando, second Lord Fairfax.

MANUSCRIPT, neatly written, 12mo. £1. 1s

This Manuscript belonged to Bryan Fairfax, son of the above Henry and Mary Fairfax, as appears from his name at the commencement. He has also prefixed this note to the second tract. "The hand-writing and hand-drawing of the most Vertuous and Pious Mrs. Mary Fairfax, wife to the truly religious Mr. Henry Fairfax, of Newton-Kyme."

- 2772 **MARSHALL**.—A Literal Translation of the Book of Psalms from the original Hebrew; with a Comment, Criticism, and Annotations: to which is added an Attempt to Explain many of the difficult Texts in the Revelation of St. John. By the Rev. William Marshall, Rector of Willingaledeoe in Essex, and Chaplain to the Duchess Dowager of Douglas. THE ORIGINAL UNPUBLISHED MANUSCRIPT, prepared for the press, 3 vols. folio, containing upwards of 1000 closely written pages, in vellum binding, 2l 12s 6d

- 2773 **PROPHETARUM MINORUM fragmenta**, COPTICE et Latinè. MANUSCRIPT, evidently prepared for the press, in the hand-writing of Dr. DAVID WILKINS, the Editor of the Coptic Pentateuch and New Testament, small 4to. beautifully written, 3l 3s

At the sale of the family papers of Lords Fairfax, little or no care seems to have been taken to preserve them in order, in consequence many of the more

[52, GREAT QUEEN STREET,

MANUSCRIPTS—continued.

curious manuscripts are incomplete, part having fallen to one purchaser, part to another. This has been the case with these curious and valuable fragments of the unpublished part of the Old Testament in Coptic. It is probable that the entire work existed in the Collection, but the following fragments are all that the publisher has been able to find, and even for a few pages of these he is indebted to the kindness of Mr. Rodd, the bookseller, who discovered them in a lot of loose papers which he had purchased at the sale of the library. The MS. contains:—

Daniel, ch. viii. ver. 1 to ch. xi. ver. 15.
Bel and the Dragon, complete.
Hosea, ch. iv. ver. 6 to ch. vii. ver. 14.
Amos, complete.
Micah, complete.
Joel, as far as ch. ii. ver. 22.
Zephaniah, complete, except part of one verse.
Haggai, complete.
Zechariah, as far as ch. i. ver. 9.

It is needless to dwell on the great value of these fragments.

Dr. Wilkins was nearly connected with the Fairfax family, having married Margaret, daughter of Thomas, fifth Lord Fairfax, and sister of Thomas and Robert, the sixth and seventh Lords Fairfax.

- 2774 **MISCELLANEA THEOLOGICA, &c.**—A large and curious Collection of Treatises, some of them unpublished. MANUSCRIPT, written in the latter part of the fifteenth century, thick 4to. in very fine internal condition, 3l 13s 6d

This Manuscript formerly belonged to the Monastery of *Rubea Vallis*, (Roode-Clooster) a house of Canons regular, near Brussels, and was, not improbably, written for the use of its monks. A short notice of its contents follows:

- i. Petri de Rosenhaym Roseum memoriale, sive compendium singulorum librorum utriusque Testamenti versibus heroicis compositum; una cum concordia quatuor evangelistarum.
 - ii. Regulæ Juris Canonici. Dat. Romæ, 5 non. Martii, anno pontificatus Bonifacii VIII. quarto, 1298.
- To these are added the names of the chief commentators on the Canon Law.
- iii. Quæstiones et responsiones de Sanctissima Trinitate.
 - iv. Disputatio de anima, sub modo dialogi, extracta ex dictis SS. Hieronymi et Augustini.

At the end the scribe has added the date, 9 Feb. 1487.

- v. Hugonis de Sancto Victore tractatus de anima.

This is an extract from his work *De sacramentis Christianæ fidei*, lib. vii. cap. iii.

- vi. Sancti Augustini episcopi Hipponensis liber soliloquiorum.
- vii. Jacobi de Voragine, de ordine prædicatorum, Archiepiscopi Januensis, tractatus super libros beati Augustini.

This is by the author of the Golden Legend.

- viii. Vita ancillæ Christi S. Mariæ de Oignes, edita a venerabili viro magistro Jacobo de Vitriaco, primo Aconensi episcopo, postea vero episcopo Tusculano et sedis Apostolicæ Cardinali, ad Fulconem episcopum Tholosanum dicata.

At the end is a curious note by the scribe, stating that when he wrote this copy he was not aware that the monastery already possessed the work at the end of the life of St. Gudild, with many additions by a canon regular of Contimpré, near Cambray, who had sent his work to Ægidius, Prior of the monastery of Oignes.

- ix. S. Basilii Cæsariensis, cognomento Magni, liber de modo studendi atque rectè beatèque vivendi, e Græco in Latinum traditus per Leonardum [Bruni] Aretinum ad [Linum] Colucium [Pierium Salutatum de Stignano, Florentiæ Cancellarium.]

LINCOLN'S INN FIELDS.]

2 A

MANUSCRIPTS—continued.

- x. Arnoldi de Nova Villa tractatus "de consumacione seculi et tempore antichristi, qui alias intitulatur de misterio cymbalorum ecclesie et fuit editus in aula summi Pontificis Bonifacii, videlicet octavi sibi que presentatus ac per ipsum eximie commendatus."
- xi. Tractatulus de adventu Christi.
- xii. "Gesta inclita Tyrri Appollonii Regis."
- xiii. Lotharii Diaconi Cardinalis, postea Innocentii Papæ III., libri iii. de vilitate humanæ conditionis, sive, de miseria hominis.
- xiv. S. Anselmi Archiepiscopi Cantuariensis libellus de quatuordecim beatitudinibus, septem quæ pertinent ad corpus et septem quæ ad animam. [imperf.]
- xv. Vita Sanctæ Hermenildis virginis de stirpe Karolidarum apud Meldricem quiescentis.

- 2775 MISCELLANEA THEOLOGICA: a collection of seven treatises of various authors. MANUSCRIPT on paper, chiefly written by Robert Stockton, an English student at Padua, in the year 1447, 4to. in vellum binding, 1l 5s

This Manuscript appears to have belonged in 1520 to Robert Whetley, a monk, to whom it was given by Richard Janson; in 1574 it was given by William Beoper, Esq. to John Bidlake, who has inserted some indexes of its contents, which are

- i. S. Gregorii Papæ I. libellus de proprietatibus vocabulorum et animalium.
 - ii. Lotharii diaconi, postea Innocentii Papæ III., de miseria hominis, sive de contemptu mundi liber.
 - iii. Petri Brunicheli opus abbreviatum.
 - iv. S. Augustini Hipponensis liber Soliloquiorum.
- At the end of this we read, "Scriptus a fratre Robarto Stockton, anno Domini 1447, in florentissimo gignasio Padua nomine."
- v. Quædam excerpta sive dicta Beati Isidori.
 - vi. Beati Bernardi liber de templo spirituali et qualiter in nobis debeat edificari.
 - vii. Ejusdem libellus de miseria hominis.

- 2776 MAZARIN. Lettres et mémoires du Cardinal Mazarin à Messieurs de Tellier et de Lionne: contenant le secret de la négociation de la paix des Pyrénées, dans les conférences tenues à Saint Jean de Luz en 1669: avec plusieurs lettres du mesme, très curieuses, écrites au Roy et à la Reine pendant son voyage. MANUSCRIPT, very neatly written, large and thick folio, in calf binding, 3l 3s

These letters contain Mazarin's account of the celebrated negotiation between himself and Don Luis de Haro at St. Jean de Luz, where these two prime ministers of France and Spain completed in person the long pending treaty of Westphalia. This transaction is very properly considered the chef-d'œuvre of Mazarin's policy, and he himself appears to have considered it somewhat in that light, for he wrote this account of the conferences for the King's instruction, and with a view of initiating him into politics. One of his historians justly says, "il n'existe pas de meilleures leçons diplomatiques; ce qui se passait dans ces conférences y est développé avec une netteté, une précision qui met en quelque façon le lecteur en tiers avec les deux plénipotentiaires."

This MS. may be considered an official copy, as it was procured for Sir Robert Southwell, Secretary of State to William III. and ancestor of the late Lord De Clifford, by William Blathwayt, Secretary at War to James II. and afterwards to William III. whose letter to Sir Robert, dat. Whitehall, 23 Jan. 1685, accompanies this volume: in it he says, "Mazarin's letters are in a good forwardness, and will be sent you entire and bound from hence."

- 2777 ——— Some remarks on Cardinal Mazarin's Negotiation of the Pyrenean Peace in 1659. Chiefly for what then related to England; and as now appears from his own letters, printed in two parts, in 1690 and 1693. By Sir Robert Southwell, Knt. MANUSCRIPT, neatly written, folio, 2l 2s

[52, GREAT QUEEN STREET,

MANUSCRIPTS—continued.

We have already, in the note to No. 2776, made some remarks on Cardinal Mazarin's celebrated Pyrenean peace.

The present work is the production of Sir Robert Southwell, Knt. of Kinsale, co. Cork, and Kingsweston, co. Gloucester, (which place he bought in 1678). He was descended from a branch of the ancient Norfolk family of the same name, and was born at Kinsale on the 31st Dec. 1635. In 1650 he came to England, and after pursuing his studies at Queen's Coll. Oxford, he entered himself at Lincoln's Inn, but in 1664 he was appointed clerk of the Privy Council, which promotion led to great and rapid changes. He was twice sent as ambassador to Portugal; the letters which he wrote to the Duke of Ormond during these embassies have been printed. In 1672 he was sent as envoy to Flanders, and in 1680 to Berlin.

After his return from Berlin in 1681, Sir Robert retired from public business to Kingsweston until the accession of K. William III., when he was made a Commissioner of Customs in England. On the 29th May 1690, he was appointed Principal Secretary of State for Ireland, and in that capacity attended the King during the expedition for the reduction of that Kingdom, holding the same office till his death. In October 1698 he composed the present work, WHICH IS STILL UNPUBLISHED.

Sir Robert was also Vice Admiral of Munster, and served his country in three successive parliaments. He was five times chosen President of the Royal Society, to whose Transactions he contributed many papers. He died on the 11th of September, 1702, aged 66, and was buried at Henbury in the county of Gloucester, where a monument is erected to him.

Sir Robert's wife was Elizabeth Dering, eldest daughter of Sir Edward Dering of Surrenden Dering, co. Kent, (who, after several employments, died whilst one of the Lords of the Treasury to K. Charles II.) by Mary, second daughter of Sir John Ashburnham.

His eldest surviving son, the Rt. Hon. Edward Southwell, succeeded him in several of his employments, and his great grandson became Lord De Clifford after the death, in 1775, of Margaret, Countess of Leicester. The present Baroness De Clifford is the grand-daughter of this Lord, and by her marriage with Captain Russell the peerage will, after her death, devolve upon her son, who is the great grandson of John, fourth Duke of Bedford.

After the death, in 1832, of the late Lord De Clifford the last male descendant of Sir Robert Southwell, the family papers were sold by auction: never had family documents and political papers been more negligently kept, and never were papers of great importance more rudely classed for sale. Vast numbers were irretrievably injured by damp, and mouldered away under the touch. In preparing them for sale no order was observed; each lot was rudis indigestaque moles.

- 2778 THE POPISH PLOT. Letter from the Privy Council to Lord Norreys, (James Bertie, Lord Norreys of Rycote, afterwards created Earl of Abingdon,) Lord Lieutenant of Berkshire, to cause the houses of all Papists or reputed Papists to be searched for arms in consequence of a conspiracy against the life of the King, (Charles II.) Dat. 30 Sept. 1678. THE ORIGINAL MANUSCRIPT, WITH FOURTEEN AUTOGRAPH SIGNATURES, 1l 10s

Signed by:

- "Finch, C." i. e. Heneage Finch, Lord Chancellor, the first Earl of Nottingham.
- "Dauby," i. e. Sir Thomas Osborne, Earl of Danby, Lord High Treasurer, the first Marquess of Carmarthen, and Duke of Leeds.
- "Anglesey," i. e. Arthur Annesley, first Earl of Anglesey.
- "Lauderdale," i. e. John, Duke of Lauderdale.
- "Bathe," i. e. John Granville, first Viscount Granville, and Earl of Bath.
- "Craven," i. e. William Craven, first Earl of Craven.
- "Carbery," i. e. Richard Vaughan, second Earl of Carbery.
- "St. Alban," i. e. Henry Jermyn, Earl of St. Alban.

LINCOLN'S INN FIELDS.]

MANUSCRIPTS—continued.

- "Berkeley," *i. e.* George, Lord Berkeley, first Viscount Dursley, and Earl of Berkeley.
 "N. Duresme," *i. e.* Nathaniel, third Lord Crewe, Bishop of Durham.
 "H. Coventry," *i. e.* the Hon. Henry Coventry, *Secretary of State*.
 "G. Carteret," *i. e.* Sir George Carteret, Bart. first Lord Carteret of Hawnes.
 "J. Ernle," *i. e.* Sir John Ernle, Knt. *Chancellor of the Exchequer*.
 "Robert Southwell," *i. e.* Sir R. S. Clerk of the Council.

- 2779 REVOLUTION OF 1688. Letter from the Privy Council to the Earl of Abingdon, (James Bertie, Lord Norreys, created Earl of A. in 1682,) Lord Lieutenant of Berkshire, to summon one half of the Militia Horse upon service, and to secure all disaffected persons and papists. Dat. 2 July, 1690. THE ORIGINAL, WITH FIFTEEN SIGNATURES, 1l 10s

Signed by:

- "Carmarthen P." *i. e.* Thomas Osborne, Earl of Danby, *Lord President*, Marquess of Carmarthen, afterwards Duke of Leeds.
 "Macclesfield," *i. e.* Charles Gerard, first Earl of Macclesfield.
 "Hen. Capell," *i. e.* Sir H. C. afterwards Lord Capel of Tewkesbury.
 "H. Powle," *Speaker of the House of Commons*.
 "Bathe," *i. e.* John Granville, Earl of Bath.
 "Norfolke and Marshall," *i. e.* Henry Howard, Duke of Norfolk, and Earl Marshall.
 "N. Harbord."
 "H. London," *i. e.* Henry Compton, Bishop of London.
 "Winchester," *i. e.* Charles Paulet, Marquess of W. first Duke of Bolton.
 "J. Boscawen."
 "R. Hampden," *i. e.* Richard H. (son of the patriot), *Chancellor of the Exchequer*.
 "J. Holt," *i. e.* Sir John Holt, *Lord Chief Justice of England*.
 "Dorset," *i. e.* Charles Sackville, Earl of Dorset.
 "Fauconberg," *i. e.* Thomas Belasyse, first Earl Fauconberg.

- 2780 VENETIAN RELATIONS, etc. i. Relatione della Repubblica di Venetia fatta dal Marchese de Bedmar, Ambasciadore Cattolico presso la serenissima Republica de Venetia.

This account of Venice relates to one of the most extraordinary periods of its history. The author, Alfonso de la Cueva, Marquez de Bedmar, one of the most intriguing men of his time, was sent, in 1607, by Philip III. of Spain, as his ambassador to Venice. In 1618 he was said, in concert with Don Pedro de Toledo, Governor of Milan, and the Duke of Ossuna, Viceroy of Naples, to have conspired against the Republic to which he was accredited; Spanish soldiers were to be introduced by stealth, the arsenal fired, the strong posts seized, the nobles murdered *en masse*, and Venice itself brought under the Spanish yoke. The plot, however, was discovered, or said to be discovered, by the Venetian Senate, and several hundreds fell victims to their vengeance. The truth never yet has been, perhaps never will be known. Whatever hypothesis may be adopted, be this conspiracy true or false, there is no bloodier, probably no blacker page in history than that which records its development. Were it not for the immeasurable weight of guilt which must press upon the memory of the rulers of Venice if we suppose the plot to have been altogether fictitious, we should assuredly admit that the evidence greatly preponderates in favour of that assertion. Five months after the commencement of the executions, either a tardy gratitude or a profane mockery was offered to Heaven; and the Doge and Nobles returned thanks for their great deliverance, by a solemn service at St. Mark's. Bedmar, whose office was respected by the Senate, escaped by their connivance, and took refuge at Milan. He was afterwards, in 1622, created Cardinal by Gregory XV. and appointed Governor of the Low Countries. THIS WORK HAS NEVER BEEN PRINTED.

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MANUSCRIPTS—continued.

- ii. Relazione della corte di Roma, fatta nel Senato Veneto alli 22 di Nov. 1623 dal Cavaliere Raniero Zeno.

This is a curious picture of the state of Rome, after the death of Gregory XV. and the election of Urban VIII. The author was the head of the noble house of Zeno and is here styled Cavaliere, a title usually given to a noble on his return from an embassy, and accompanied by the distinction of a golden star embroidered on his robe. On his return he filled the high office of one of the chiefs of the Council of Ten, and his abuse of the power it conferred had nearly put an end to the existence of that fearful tribunal. Between his family and that of Giovanni Cornaro, the reigning Doge, there had long been an hereditary feud, and Zeno in numberless instances, offered vexatious opposition to him, seeking to deprive one of his sons of the enjoyment of the Purple which he had just received from Rome, and to exclude another from his seat in the Great Council. In the former attempt he failed; for although the law forbade the acceptance from Rome of a benefice by any son of a reigning Doge, the Cardinal's Hat did not appear to be included under that designation; but admittance to the Council had been provided for no more than two sons of the Prince, and Giorgio Cornaro, therefore, as the third, was compelled to abandon a privilege afforded him only by courtesy. Fired with indignation at this affront, the hot-blooded youth waylaid Zeno with bravos, as he quitted the Council Chamber of the Ten, and left him for dead under their stilettoes. The wounded man, however, recovered; the attempted assassination was traced to its contriver, and his punishment was exile for life and the forfeiture of all privileges of nobility; an inscription also, perpetuating the memory of his crime, was fixed on the spot where it was committed. The consequent proceedings nearly led to the extinction of the Council, which, however, revived with added power. THIS WORK IS UNPUBLISHED.

- iii. Instruttion data dal Marchese di Bedmar, già Ambasciadore Cattolico in Venetia, à Don Luigi Bravo, suo successore, circa il modo col quale si dovera governare nella sua ambascieria.

This work which may be called a continuation of the first, IS ALSO UNPUBLISHED.

MANUSCRIPT on paper, very neatly written, folio, in russia binding. (From the FAIRFAX COLLECTION, with the autograph of Bryan Fairfax), 3l 13s 6d

- 2781 ARABIC DICTIONARIES.—The CAMÛS and SEHAH, 2 vols. 4to. and 1 vol. folio, in the finest preservation, and in the original binding, 70l

The Sebah and Camus, as is well known to Oriental Scholars, were the chief sources from which Golius and Giggeius drew their materials for their invaluable Lexicons, the Sebah having been principally made use of by Golius, the Camûs by Giggeius, and their celebrity and character are too well known to require any lengthened notice. It will be sufficient to state that these copies are unrivalled for calligraphy and accuracy, and no Oriental collection can be considered otherwise than incomplete, that does not possess them.

- 2782 MARCA (Petri de) de Concordia Sacerdotii et Imperii, seu de Libertatibus Ecclesiæ Gallicanæ, edente Baluzio, BEST EDITION, folio, calf, 1l 4s—large paper, calf, 1l 10s Paris, 1669

Written by desire of the King of France, who charged him to keep a certain medium, which should not prejudice the liberties of the Gallican Church, nor lessen the reverence due to the Holy See.

- 2783 MARCH'S (John) Sermons on several occasions, 8vo. portrait, calf, 2s 6d 1693

"An admirable scholar, a man of strict piety, and a most powerful preacher."

- 2784 MARCHANT (P.) Tribunal Sacramentale et Visibile Animarum in hac Vita Mortali, 2 vols. folio, calf, 1l 1s Colonia, 1672

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- 2785 MARÉCHAL (Bern.) Concordance des Saints Péres de l'Eglise, Grecs et Latins; où l'on se propose de montrer leurs Sentimens sur le Dogme, la Morale, et la Discipline, de faciliter l'intelligence de leurs Ecrits par des Remarques frequentes, et d'éclaircir les difficultés qui peuvent s'y rencontrer, 2 vols. 4to. *calf*, 8s *Par.* 1739
- 2786 MARIANA—L'ANTIMARIANA, ou Refutation des Propositions de Mariana; pour monstrier que la Vie des Princes Souverains doit etre inviolable aux subjects et à la Republique, et qu'il n'est loisible de se revolter contr'eux ou attenter à leur personne, sous prétexte de tyrannie ou autre que ce soit, 12mo. *neat*, 3s *Par.* 1610
- 2787 MARIU MERCATORIS, Opera, cum Notis et Dissertationibus edidit J. Garnier, folio, *calf*, 11 18s *Paris*, 1673
Cent. v. A.D. 431. A celebrated ecclesiastical writer, and St. Augustine's friend. His works are principally against the Pelagian and Nestorian Heresies.
- 2788 MARINI (M.) Annotationes Literales in Psalmos Nova versione ab ipsomet illustratis; opera et studio D. Joannis Mingarelli, qui etiam Auctoris Vitam, Scriptorumque de ipso testimonia, et Hebræorum Canticorum explicationem addidit, 2 vols. 4to. *portrait, calf*, 9s *Bononia*, 1748
"The Hebrew, the Vulgate, and the author's own version, are placed in parallel order; and the annotations which follow each Psalm, are made upon his own version, all of which are excellent."—*T. H. Horne.*
- 2789 MARKLAND'S (Dr. A. St. John's Coll. Oxon.) Sermons on various subjects, 2 vols. in 1, 8vo. *calf*, 4s *1729*
- 2790 ——— (J. H.) Remarks on English Churches, and on the Expediency of rendering Sepulchral Memorials subservient to Pious and Christian Uses, 12mo. *bds.* 4s 6d *Oxford*, 1842
- 2791 MARLORATI (Augustini) Novi Testamenti Catholica Expositio ex probatis Theologis, excerpta, et diligenter concinnata, sive Bibliotheca Expositionum Novi Testamenti, 2 vols. in 1, folio, *vellum*, 11 11s 6d *Geneva*, 1561
Contains Erasmus's Latin Version of the New Testament, together with various Expositions collected from the writings of the Fathers of the Church, as well as from later interpreters, whether of the Reformed or Lutheran communion, with which the author has mixed his own observations.
- 2792 MARRIAGE—QUICK'S (J.) Serious Inquiry into that weighty Case of Conscience, whether a Man may lawfully Marry his deceased Wife's Sister? 4to. *scarce*, 2s *1703*
- 2793 MARRIOTT'S (Harvey) Course of Family Sermons expressly adapted to be read in Families, 3 vols. 8vo. *bds.* 12s *1824*
- 2793* ——— (C.) Analecta Christiana, in usum Tironum, edidit et Annotationibus illust. C. Marriott, M.A. 8vo. *bds.* 5s *Oxon.* 1844
- 2794 MARSH'S (Bp. H.) Letters to Archdeacon Travis, in Vindication of one of the Translator's Notes to Michaelis's Introduction, and in confirmation of the opinion, that the Greek MS. now preserved in the Public Library of the University of Cambridge, is one of the Seven which are quoted by R. Stephens at 1 John v. 7; with an Appendix, containing a Review of Mr. Travis's Collation of the Greek MSS. which he examined in Paris, and an Essay on the origin and object of the Valesian Readings, 8vo. *fine copy, calf gilt, very scarce*, 16s—*calf, gilt leaves*, 18s *Leipzig*, 1795

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- 2795 MARSH'S (Bp. H.) Course of Lectures, containing a Description and Systematic Arrangement of the several branches of Divinity, with an account both of the principal Authors, and of the progress which has been made at different periods in Theological Learning, *seven parts*, in 1 vol. 8vo. *calf gilt, very scarce*, 11 1s *Cambridge*, 1809-23
- 2796 ——— new edition, 8vo. *bds.* 12s *1842*
The reprint of these Lectures contains only the first XXII., and are comprised in the first four parts of the original edition. The remaining three parts, which have not been reprinted, consists of XIV. Lectures. "On the Authenticity and Credibility of the New Testament, and on the Authority of the Old Testament."
- 2797 MARSHALL'S (Benj.) Chronological Treatise upon the LXX. Weeks of Daniel, 8vo. *calf*, 3s *1725*
- 2798 ——— (N.) Defence of our Constitution in Church and State, 8vo. *calf*, 4s 6d *1717*
- 2799 ——— (T. W.) Notes on the Episcopal Polity of the Holy Catholic Church, with some account of the Modern Religious Systems, 8vo. *bds.* 12s
- 2800 [MARSOILLIER (L'Abbé)] Histoire de l'Inquisition et son origine, 12mo. *neat*, 3s *Cologne*, 1693
- 2801 MARTENE (Edmundi) de Antiquis Ecclesiæ Ritibus, Lib. VI. 3 vols. 4to. *calf*, 11 *Rotomagi*, 1700-1702
- 2802 ——— De Antiquis Monachorum Ritibus, Lib. V. collecti ex variis Ordinariis, Consuetudinariis, Ritualibusque MSS. &c. 2 vols. 4to. *calf*, 14s *Lugduni*, 1690
- 2803 ——— de Antiquis Ecclesiæ Ritibus lib. III. ex variis insigniorum Ecclesiarum Pontificalibus, Sacramentariis, Missalibus, Breviariis, Ritualibus, sive Manualibus, &c. collecti; acced. Tractatus de Antiqua Ecclesiæ Disciplina in divinis celebrandis officiis, &c. 4 vols. in 2, folio, *very fine copy, calf gilt*, 41 4s *Venetis*, 1783
"A work of the highest authority on the Ancient Rites of the Church. The most valuable collection of records relative to the occasional offices of the Western Churches."—PALMER'S *Origines Liturgicæ.*
- 2804 ——— Tractatus de Antiqua Ecclesiæ Disciplina in divinis celebrandis Officiis, varios diversarum Ecclesiarum vetus et usus exhibens, Italiæ, Germaniæ, Hispaniæ, Angliæ, et maximè Galliæ, &c. 4to. *calf*, 12s *Lugduni*, 1706
- 2805 ——— ET URSINI DURAND, Veterum Scriptorum et Monumentorum, Historicorum, Dogmaticorum, Moralium, amplissima Collectio, opera et studio D. Edmundi Martene, et D. Ursini Durand, 9 vols. folio, *hf. bd. very scarce*, 81 18s 6d *Lut. Par.* 1723-34
- 2806 ——— ET URSINI DURAND, THESAURUS NOVUS ANECDOTORUM; 5 vols. *Lutet. Par.* 1717—Veterum Scriptorum et Monumentorum, Historicorum, Dogmaticorum, Moralium, amplissima Collectio opera et studio D. Edmundi Martene, et D. Ursini Durand; 9 vols. *ib.* 1724-33—together 14 vols. fol. *fine copy, French calf*, 161 16s

MARTENE and DURAND, two learned Benedictines, following in the footsteps of the immortal Mabillon, have with incredible labour collected into fourteen volumes, folio, an immense number of Ecclesiastical Documents, which, but for their industry, might have been lost entirely. Some idea of

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their value may be formed from the following selection:—"Epistolæ Pontificum Imperatorum, Regum, Principum, Abbatum, &c.; Chronicon Normannicum sive Britannicum; Vita Sanctorum et Martyrum; Evarardi Passio S. Thomæ Cantuariensis Archiepiscopi; Bertrandi Vita S. Edmundi Archiepiscopi Cantuariensis; Historia Canonizationis S. Edmundi; S. Edmundi Miracula; Bedæ Homiliæ; Abælardi Theologia Christiana et Expositio in Hexaëmeron; Radulphi de Coggeshale Chronicon Anglicanum et Libellus de Motibus Anglicanis; Calendarium Anglicanum; Ferrerii Historia Monasterii Kenlos in Scotia; Miracula S. Anselmi; Concilia et Statuta Synodalia; Acta Concilii Basiliensis; duplex Historia Concilii Tridentini; S. S. Patrum Opuscula inedita, &c. &c. A list of the entire contents of these volumes will be found in *Dowling's Notitia*, p. 4-9 and p. 90-101.

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